## GAME LEADER RESPONSIBILITIES

## ALL PROSPECTIVE GAME LEADERS ARE REVIEWED FOR APPROVAL BY THE TOURNAMENT CENTER DIRECTOR.

Thank you for expressing an interest in serving as a Game Leader in this year's National Mathematics Pentathlon® Academic Tournament. Serving as a Game Leader is a rewarding experience in many ways. One is financial! If approved as a Game Leader you may designate one child to participate in the Mathematics Pentathlon Academic Tournament at no cost. To offer this benefit, it is important that you fulfill ALL responsibilities of the Game Leader position.

The Responsibilities for Game Leaders Include:

- Knowing the basic and tournament rules for ONE game very well and responding to questions about that game from Game Monitors on the day of the tournament.
- Participation as a Game Monitor in at least one prior tournament (except Division 1)
- Attendance at a recent Volunteer Orientation Session
- Contacting Game Monitors prior to competition to insure they know the game, as well as the date, time and place of the tournament. All Game Monitor information will be provided by the Pentathlon Institute office.
- Participation in the Essential Game Leader Meeting and tournament preparation on the Friday before the tournament. After game set-up is complete, all Game Leaders participate in an essential meeting with the Tournament Director to review important tournament procedures and arrangements.
- Arriving at the tournament site the day of tournament at 7:15am to meet with Co-Game Leaders and Game Monitors volunteering in your game area.
- Assisting with the Award Ceremony.

## Send the following application to the appropriate Center:

Indiana-Ohio, Michigan-Ohio Centers - FAX to 317-545-8877 | Email to: pentama@aol.com

**Texas Centers** - FAX to 512-258-8560 | Email to: mathpentath@gmail.com

Questions Call: IN, OH, MI 317-549-3232 TX 512-258-5283

Again, we appreciate your dedication to the National Academic Mathematics Pentathlon® Tournament and look forward to working with you.

## GAME LEADER APPLICATION & COMMITMENT FORM

| CENTER (check one):             | Indianapolis,IN                                         | Michigar                           | nAustir                       | n,TXDallas,TX                           |
|---------------------------------|---------------------------------------------------------|------------------------------------|-------------------------------|-----------------------------------------|
| District                        |                                                         | School                             |                               |                                         |
| Name                            | E                                                       | E-mail                             |                               |                                         |
| Primary Phone ()                |                                                         | Secondary                          | Phone (                       | _)                                      |
| EXPERIENCE T                    | HAT APPLIES - Rol                                       | e:                                 |                               |                                         |
| Club Volunteer:yrs              |                                                         |                                    |                               |                                         |
| Game Monitor:yrs                | Game Leader:                                            | yrs                                | Other:                        | &yrs                                    |
| Please provide f                | AT LEAST TWO CHOIC                                      | CES of games                       | in the order                  | you would prefer.                       |
| <u>Division I</u>               | <u>Division II</u>                                      | Division I                         | <u>II</u>                     | <b>Division IV</b>                      |
| Calla                           | Sum Dominoes                                            |                                    | Bars                          | Fraction Pinball                        |
| Shape Up<br>Hex-A-Gone          | Ramrod<br>Kwatro Sinko                                  |                                    | Diffy<br>60                   | Prime Gold<br>Frac Fact                 |
| Kings & Quads                   |                                                         |                                    | s & Guards                    |                                         |
| Star Track                      |                                                         | Juggle                             |                               | Pent'Em In                              |
|                                 |                                                         |                                    |                               |                                         |
| Please initial each stateme     | ent and sign below.                                     |                                    |                               |                                         |
| I have agreed                   | to serve as a Game Lead                                 | der durina the D                   | Division co                   | mpetition to be held on                 |
| Saturday, (date                 | e)<br>eting and set up (date) _                         | _ at (location)                    |                               |                                         |
| and Friday me                   | eting and set up (date) _                               |                                    |                               |                                         |
|                                 | nat the game I am assign<br>a Center Director.          | ed to oversee v                    | vill be mutually o            | determined during my                    |
| I have read an                  | d will comply with the list                             | of Game Lead                       | er Responsibiliti             | es.                                     |
|                                 | nat I must attend the Gan<br>nament listed above.       | ne Leader Meet                     | ting and Tournar              | ment set up the Friday                  |
| In return for my (child's name) | y service, I would like to                              | sponsor a child                    | , OR I und<br>n be registered | derstand that<br>to attend the National |
| Mathematics F code will be er   | Pentathlon® Academic Too<br>mailed to you to register y | urnament at no<br>your child at no | charge. If approach           | oved an administrative                  |
| Your Signature                  |                                                         | Date                               |                               |                                         |
| Send                            | this application (                                      | to the app                         | ropriate C                    | lenter                                  |
| Indiana, Ohio, Mic              | higan Centers - FA                                      | X to 317-545-                      | 8877   Email                  | to: pentama@aol.com                     |
| Texas Cente                     | ers - FAX to 512-258-8                                  | 3560   Email t                     | to: mathpentatl               | h@yahoo.com                             |
| Questi                          | ons Call: IN, OH, MI                                    | 317-549-3232                       | 2 TX 512-258                  | 3-5283                                  |
| OFFICE USE ONLY: API            | PROVED DECLINED                                         | Center Director's                  | s Signature                   | π17                                     |