

# Mathematics Pentathlon<sup>®</sup>

## 2010 NATIONAL TEAM ( $\pi$ -NT)

### INFORMATION & CRITERIA

A “National Mathematics Pentathlon Team” is another component available for recognizing the efforts of students. The following criteria MUST be met in order for a club to enter as a team in the National Mathematics Pentathlon<sup>®</sup> Tournament:

1. There must be a total of **EXACTLY 30 STUDENTS**.
2. These students must involve **EXACTLY 5 GRADE LEVELS**.
3. There must be **3 GIRLS & 3 BOYS FROM EACH GRADE LEVEL**.  
**Note:** One alternate boy and girl may be included per grade level
4. **TEAM FORM MUST BE COMPLETE AND RETURNED.** (Team form on next page)

Please note that unless you have taken advantage of the Early Bird Saver registration fee the cost of sending a team member is \$33 per Pentathlete with online registration, while the fee for mailed registrations is \$35 each. In addition, we also allow two **team alternates**; one boy and one girl for each grade level that a team enters. (The team alternate slots are indicated on the Team Form) This permits a school to send up to 40 students at the lower rate. **Any additional students over these 40 pay the regular registration rate.**

**To register as a TEAM**, all applicable registration fees and completed forms must be sent to the Pentathlon Institute by March 1 of the tournament year.

- If parents register their own child(ren) online, complete Team Form and mail.
- If coach used Coach’s Registration Spreadsheet complete Team Form and mail.
- If Coaches collect registration forms and school is paying the registration fees, complete Accounting Form, Team Form, sort registrations by grade then last name, and mail with check.
- If Coaches collect registration forms and fees, complete Accounting Form, Team Form, sort registrations by grade then by last name, arrange checks in a similar manner (**DO NOT STAPLE CHECKS TO REGISTRATIONS**), rubber band checks, and mail.

Students who are not on the school team may register as individuals at the appropriate registration rate. Many schools who send a team plus other individual Pentathletes do not inform students as to who is on the team. This allows all students from the school to feel that they are part of the team. **NOTE:** The Pentathlon Institute does not publicize which students are team members. **ALL Pentathletes, whether members of a team or individual participants, are recognized for their individual efforts at the Mathematics Pentathlon Awards Ceremony.** Each national tournament center is awarded a first, second, and third place team trophy for the highest, second highest, and third highest total team scores. In addition, fourth place teams receive a large honorable mention ribbon. A special national team trophy is awarded to the team scoring the highest points of all national tournament centers. Team awards will be given to winning schools 2 weeks after all results have been tabulated nationwide.

If you have any questions please contact  
512-258-5283 or email [mathpentath@mathpentath.org](mailto:mathpentath@mathpentath.org)

# π-NT FORM ~ for the NATIONAL MATHEMATICS PENTATHLON® TEAM

30 students from five (5) different grade levels (can add 2 alternates for each grade level).  
Each grade level **MUST** be equally represented with three (3) girls and three (3) boys.

Year of Tournament \_\_\_\_\_

## PENTATHLETE™ GIRLS

Last Name, First Name

1. \_\_\_\_\_  
3. \_\_\_\_\_  
5. \_\_\_\_\_  
**Alt.** \_\_\_\_\_



GRADE \_\_\_\_\_

*Alternates*

## PENTATHLETE™ BOYS

Last Name, First Name

2. \_\_\_\_\_  
4. \_\_\_\_\_  
6. \_\_\_\_\_  
**Alt.** \_\_\_\_\_

1. \_\_\_\_\_  
3. \_\_\_\_\_  
5. \_\_\_\_\_  
**Alt.** \_\_\_\_\_



GRADE \_\_\_\_\_

*Alternates*

2. \_\_\_\_\_  
4. \_\_\_\_\_  
6. \_\_\_\_\_  
**Alt.** \_\_\_\_\_

1. \_\_\_\_\_  
3. \_\_\_\_\_  
5. \_\_\_\_\_  
**Alt.** \_\_\_\_\_



GRADE \_\_\_\_\_

*Alternates*

2. \_\_\_\_\_  
4. \_\_\_\_\_  
6. \_\_\_\_\_  
**Alt.** \_\_\_\_\_

1. \_\_\_\_\_  
3. \_\_\_\_\_  
5. \_\_\_\_\_  
**Alt.** \_\_\_\_\_



GRADE \_\_\_\_\_

*Alternates*

2. \_\_\_\_\_  
4. \_\_\_\_\_  
6. \_\_\_\_\_  
**Alt.** \_\_\_\_\_

1. \_\_\_\_\_  
3. \_\_\_\_\_  
5. \_\_\_\_\_  
**Alt.** \_\_\_\_\_



GRADE \_\_\_\_\_

*Alternates*

2. \_\_\_\_\_  
4. \_\_\_\_\_  
6. \_\_\_\_\_  
**Alt.** \_\_\_\_\_

**National Center** \_\_\_\_\_  
**School District** \_\_\_\_\_  
**School Name** \_\_\_\_\_  
**School Address** \_\_\_\_\_  
**City** \_\_\_\_\_ **State** \_\_\_\_\_  
**Zip** \_\_\_\_\_ **Phone** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**School Contact** \_\_\_\_\_  
**Contact Email** \_\_\_\_\_  
**Contact Address** \_\_\_\_\_  
**City** \_\_\_\_\_ **State** \_\_\_\_\_  
**Zip** \_\_\_\_\_ **Phone** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
**FAX** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_